



10-14-05

1762

"Express Mail" mailing label number EV 327107091US

Date of Deposit: October 13, 2005

Brinks Hofer Case No.: 10022/221

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | |
|---------------------------------|---|-----------------------------|
| In re Application of: |) | |
| |) | |
| G. Guyan et al. |) | |
| |) | Examiner: Bashore, Alain L. |
| Serial No. 09/667,612 |) | |
| |) | Group Art Unit No. 1762 |
| Filing Date: September 22, 2000 |) | |
| |) | |
| For PROVIDING EVALUATION AND |) | |
| PROCESSING OF LINE ITEMS |) | |
| |) | |

RESPONSE

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

This Response regards the Office Action mailed on July 13, 2005. Accordingly,
please consider the remarks below:



U.S.P.S. EXPRESS MAIL "POST OFFICE TO ADDRESSEE" SERVICE
DEPOSIT INFORMATION

Express Mail Label No.: EV 327107091 US

Date of Deposit: October 13, 2005

BRINKS
HOFER
GILSON
& LIONE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: G. Guyan et al.

Appln. No.: 09/667,612

Filed: September 22, 2000

For: PROVIDING EVALUATION AND
PROCESSING OF LINE ITEMS

Examiner: Bashore, Alain L.

Art Unit: 1762

Attorney Docket No: 10022/221

Mail Stop Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

Sir:

Attached is/are:

- ☒ Response
☒ Return Receipt Postcard

Fee calculation:


- ☒ No additional fee is required.
☐ Small Entity.
☐ An extension fee in an amount of \$_____ for a _____-month extension of time under 37 C.F.R. § 1.136(a).
☐ A petition or processing fee in an amount of \$_____ under 37 C.F.R. § 1.17(____).
☐ An additional filing fee has been calculated as shown below:

| | | | | | Small Entity | | | Not a Small Entity | |
|---|-------------------------------------|-------|------------------------------------|------------------|--------------|-----------|----|--------------------|-----------|
| | Claims Remaining After Amendment | | Highest No. Previously Paid For | Present Extra | Rate | Add'l Fee | or | Rate | Add'l Fee |
| Total | | Minus | | | x \$25= | | | x \$50= | |
| Indep. | | Minus | | | X100= | | | x \$200= | |
| First Presentation of Multiple Dep. Claim | | | | | +\$180= | | | + \$360= | |
| | | | | | Total | \$ | | Total | \$ |

Fee payment:

- ☐ A check in the amount of \$_____ is enclosed.
☐ Please charge Deposit Account No. 23-1925 in the amount of \$_____. A copy of this Transmittal is enclosed for this purpose.
☐ Payment by credit card in the amount of \$_____ (Form PTO-2038 is attached).
☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,


John C. Freeman, Esq. (Reg. No. 34,483)

October 13, 2005
Date